

EV340766252US

**PATENT APPLICATION TRANSMITTAL LETTER**  
 (Small Entity)

 Docket No.  
 DMA-10002/36

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David M. Allen

 For: **BASEBOARD ASSEMBLY AND TRIM**

 19270 U.S.PTO  
 10/694304


Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 340746125 US**  
☒ 4 sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☒ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.  
☒ Other: **Postcard**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	15	- 20 =	0	x \$9.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$43.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$385.00
<b>TOTAL FILING FEE</b>					\$385.00

- ☒ A check in the amount of **\$385.00** to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge and credit Deposit Account No. **07-1180** as described below.  
☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

 Dated: **October 27, 2003**
  
 Signature

 Douglas L. Wathen  
 Reg. No. 41,369  
 Gifford, Krass, Groh, Sprinkle,  
 Anderson & Citkowski, P.C.  
 280 N. Old Woodward, Suite 400  
 Birmingham, MI 48009  
 (734) 913-9300

CC: